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**From:** Martinson, Mathew [martinson.mathew@epa.gov]  
**Sent:** 4/14/2020 12:45:38 AM  
**To:** Kenknight, Jeff [Kenknight.Jeff@epa.gov]; Contreras, Peter [Contreras.Peter@epa.gov]  
**CC:** Thurmon, Clarke [Thurmon.Clarke@epa.gov]; Peak, Nicholas [Peak.Nicholas@epa.gov]; Edmondson, Lucy [Edmondson.Lucy@epa.gov]; Barber, Anthony [Barber.Anthony@epa.gov]  
**Subject:** Questions for OHA  
**Attachments:** Talking Points and Questions for OHA\_version4-7-2020-L1010HMMARTINS1.docx

Jeff and Peter,

I've placed the proposed talking points and questions for OHA in the LUB GWMA Sharepoint folder. I'm attaching for your convenience, should you want to utilize portions for DEQ.

Thank you,  
Mat



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